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MARGIN RESERVED FOR BINDING
N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

| BUREAU OF VITAL STATISTICS | | ARIZONA STATE BOARD OF HEALTH | | STANDARD CERTIFICATE OF DEATH | |
|---|------------------|--|-----------|---------------------------------|--|
| 1. PLACE OF BIRTH | | | | State File No. <u>370</u> | |
| County <u>Yavapai</u> | | State <u>Arizona</u> | | Registered No. <u>1913</u> | |
| District or Township _____ or Village _____ | | | | or | |
| City <u>Prescott</u> | | No. _____ | | St. _____ Ward _____ | |
| (If death occurred in a hospital or institution, give its NAME instead of street and number). | | | | | |
| 2. FULL NAME <u>John C. Hill</u> | | | | | |
| (a) Residence, No. <u>Humboldt Arizona</u> | | | | | |
| (Usual place of abode) St. _____ Ward _____ | | | | | |
| Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S. if of foreign birth? yrs. mos. ds. | | | | | |
| PERSONAL AND STATISTICAL PARTICULARS | | | | | |
| 3. SEX | 4. COLOR or RACE | 5. SINGLE, MARRIED, WIDOWED or DIVORCED. | | | |
| <u>Male</u> | <u>White</u> | (Write the word) <u>Married</u> | | | |
| 5a. If married, widowed, or divorced | | | | | |
| HUSBAND of _____ | | | | | |
| (or) WIFE of _____ | | | | | |
| 6. DATE OF BIRTH (month, day and year) <u>Feby 2-1863</u> | | | | | |
| 7. AGE | Years | Months | Days | IF LESS than 1 day hrs. or min. | |
| <u>63</u> | | <u>5</u> | <u>28</u> | | |
| 8. OCCUPATION OF DECEASED | | | | | |
| (a) Trade, profession, or particular kind of work <u>Section Foreman</u> | | | | | |
| (b) General nature of industry, business or establishment in which employed (or employer) _____ | | | | | |
| (c) Name of employer _____ | | | | | |
| 9. BIRTHPLACE (city or town) <u>No record</u> | | | | | |
| (State or country) <u>Tenn</u> | | | | | |
| 10. NAME OF FATHER <u>No record</u> | | | | | |
| 11. BIRTHPLACE OF FATHER <u>No record</u> | | | | | |
| (State or country) <u>No record</u> (city or town) _____ | | | | | |
| 12. MAIDEN NAME OF MOTHER <u>No record</u> | | | | | |
| 13. BIRTHPLACE OF MOTHER <u>No record</u> | | | | | |
| (State or country) <u>No record</u> (city or town) _____ | | | | | |
| 14. Informant <u>Mrs. John C. Hill</u> | | | | | |
| (Address) <u>Humboldt Arizona</u> | | | | | |
| 15. <u>W. J. Southworth</u> Registrar. | | | | | |
| MEDICAL CERTIFICATE OF DEATH | | | | | |
| 16. DATE OF DEATH (month, day, and year) <u>Aug. 18 19 26</u> | | | | | |
| 17. I HEREBY CERTIFY, That I attended deceased from _____, 19____ to <u>Aug 18</u> , 19 <u>26</u> | | | | | |
| that I last saw him alive on <u>Aug 18</u> , 19 <u>26</u> | | | | | |
| and that death occurred, on the date stated above, at <u>9</u> P.m. | | | | | |
| The CAUSE OF DEATH* was as follows: <u>Pulmonary embolism</u> | | | | | |
| <u>10 min.</u> | | | | | |
| CONTRIBUTORY (Secondary) <u>Acute pneumonia</u> | | | | | |
| (duration) yrs. mos. ds. <u>15</u> ds. | | | | | |
| 18. Where was disease contracted | | | | | |
| If not at place of death? <u>No</u> | | | | | |
| Did an operation precede death? <u>No</u> Date of _____ | | | | | |
| Was there an autopsy? <u>No</u> | | | | | |
| What test confirmed diagnosis? <u>Clinical</u> | | | | | |
| (Signed) <u>Dr. A. H. H. H. H. H.</u> M. D. | | | | | |
| <u>Aug 19</u> 19 <u>26</u> (Address) <u>Prescott</u> | | | | | |
| * State the Disease Causing Death, or in deaths from Violent Causes, state (1) Means and Nature of Injury, and (2) whether Accidental, Suicidal, or Homicidal. (See reverse side for additional space.) | | | | | |
| 19. PLACE OF BURIAL, CREMATION OR REMOVAL <u>Mt. View Cem</u> | | | | DATE OF BURIAL | |
| <u>Prescott Arizona</u> | | | | <u>Aug. 20-26</u> | |
| 20. UNDERTAKER | | | | ADDRESS | |
| <u>Lester Ruffner</u> | | | | <u>Prescott</u> | |
| | | | | <u>Ariz.</u> | |